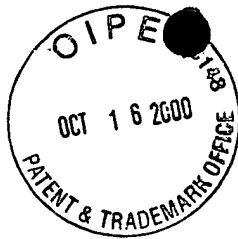




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GP-1646  
\$

Docket No.: M-8964-1 US

RECEIVED

October 10, 2000

Commissioner For Patents  
Washington, D.C. 20231

Re: Applicant(s): Peter Kushner, Rosalie M. Uht, and Paul Webb  
Assignee: The Regents of the University of California  
Title: Methods for Screening Nuclear Transcription Factors for the Ability to Modulate an Estrogen Response  
Serial No.: 09/103,355  
Examiner: Michael Pak  
Docket No.: M-8964-1 US  
Filed: June, 23 1998  
Group Art Unit: 1646

OCT 25 2000

TECH CENTER 1600/290

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate);
- (3) Notice of Change in correspondence Address;
- (4) Petition for 3-month Extension of Time; and
- (5) Amendment/Response to Office Action.



No additional fee is required.



The fee has been calculated as shown below:

**CLAIMS AS AMENDED (fees computed under 37 CFR §1.9(f))**

	<u>Claims Remaining After Amendment</u>		<u>Highest No. Previously Paid For</u>		<u>Present Extra</u>	<u>Rate</u>		<u>Additional Fee</u>
Total Claims	13	Minus	28	=	0	x \$ 9.00	\$	0.00
Independent Claims	1	Minus	4	=	0	x \$39.00	\$	0.00
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application						\$	
<input checked="" type="checkbox"/>	Fee for Request for Extension of Time (three months)						\$	435.00
<b><u>Total additional fee for this Amendment:</u></b>							\$	<u>435.00</u>
<input checked="" type="checkbox"/>	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.							
<input checked="" type="checkbox"/>	Please charge our Deposit Account No. 19-2386 in the amount of						\$	<u>435.00</u>
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.							
<b>Total:</b>							\$	<u>435.00</u>

I hereby certify that this correspondence is being deposited with  
the United States Postal Service as First Class Mail in an envelope  
addressed to: Commissioner For Patents, Washington, D.C.  
20231, on October 10, 2000.

10 Oct 2000 *Tom Hunter*  
Attorney for Applicant(s) Date of Signature

Respectfully submitted,

*Tom Hunter*  
Tom Hunter  
Attorney for Applicant(s)  
Reg. No. 38,498